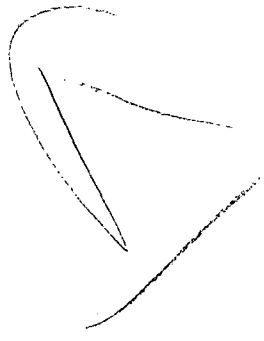


DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission
 Conservation Division
 800 Bitting Building
 Wichita, Kansas

FILE NO. _____

LOCATION SW-5W-5W

SEC. 10 TWP. 24 RGE. 11-1W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 4 Lease Richardson

Operator Plains Exploration Co Address #524-University Bldg Denver Colo.

Field _____ County Stafford

Total Depth 3839 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 8 3/8 - 280 ft - Circulated with Cement.
5 1/2 set at 3811 ft & cemented. Filled back from
bottom to 2811 ft - 9 barrels 5 sacks of cement in 5 1/2"
casing at 3811 ft - Shot off & exposed 3900 ft of 5 1/2" casing.
Filled with mud to 280 ft - Plug & 15 sacks of Cement.
Mud to 20 ft - Plug & 10 sacks of Cement -
Jim Forbes - Pipe Puller

C. M. Stough -
 District Conservation Agent

Date 3-20-48

PLUGGING
 FILE SEC 10 TWP 24 R 11W
 BOOK PAGE 41 LINE 1

03-23-1948