15-095-21162-00-00

## PARKAN

FORM: CP-3 Rev. 5-5-81

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

| Michita, KS 67202                      | two loum Inc    |                            |                                       |  |             |
|--|-----------------|----------------------------|---------------------------------------|--|-------------|
| perator's Full Name Dunne-Gardner Pet  | ,               |                            | <del> </del>                          |  |             |
| Complete Address 200 W. Douglas,       | Ste. 250, Wich  | hita, Kansas               | 67202                                 |  |             |
| ease Name Young                        |                 | Well No.                   | 1                                     | · · · · · · · · · · · · · · · · · · ·        | <del></del> |
| ocation NE SW NW                       | Sec.            | . <u>34</u> Twp. <u>27</u> | Rge. 5W                               | _ (East)                                     | (West)      |
| County Kingman                         | Tota            | al Depth                   | 3860'                                 | <u> </u>                                     | ·           |
| Abandoned Oil Well Gas Well            | _Input Well     | SWD We:                    | 11 D                                  | 0 & A  | XX          |
| Other well as hereafter indicated      |                 |                            |                                       | <u>.                                    </u> |             |
| Plugging Contractor Dunne-Gardner      | r, Petroleum    | . Inc .                    | · . v                                 |  |             |
| Address Shown above                    |                 | License No.                |                                       |  | ·<br>       |
| Operation Completed: Hour: 3:00AM      | Day: <b>7</b> _ | Month:                     | 10                                    | Year: 19                                     | 81          |
| Plugging Operations attended by Agent? | A11             | Part                       | _ None                                | XX   | <del></del> |
| The above well was plugged as follows: |                 |                            | · ·                                   |  |             |
|  |                 | •                          |                                       |  |             |
| 252' of 8 5/8" SP W/175 sks            | ·               |                            | <del></del>                           | <del></del>                                  |             |
| Total of 110 sks of 50/50 pozmix 49    | 6 gel 3% C.C    | <u> </u>                   | ···                                   |  | · · ·       |
| 50 sks @ 520'                          |                 |                            | · · · · · · · · · · · · · · · · · · · | <del>:</del>                                 | <del></del> |
| 40 sks @ 230'                          |                 | ·                          | ·                                     | 57,  |             |
| Bridge & 10 sks @ 40'                  | ·               |                            | ·                                     | CORPA  | <u>`</u>    |
| 10 RH Cemented by Sun                  |                 |                            | CONS                                  | Cy 4   | 0100        |
|  |                 |                            | W.C.                                  | 191 Jan 19 1                                 | ONNIS       |
|  |                 |                            |                                       | 8. tanonio                                   | 07          |
| ·                                      |                 |                            |                                       | S ON   |             |
|  |                 |                            |                                       |  |             |
| I hereby certify that the above well w | as plugged a    | as herein stat             | ed.                                   |  |             |
| I hereby certify that the above well w | as plugged a    |                            | ced.                                  | 1, 6   |             |