

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-191-01023-00-01
Spot: NWSWSW Sec/Twnshp/Rge: 22-34S-3W
990 feet from S Section Line, 4950 feet from E Section Line
Lease Name: A. SUBERA (OWWO) Well #: 3
County: SUMNER Total Vertical Depth: 4732 feet

Operator License No.: 34357
Op Name: ATLAS OPERATING LLC
Address: 15603 KUYKENDAHL, STE 200
HOUSTON, TX 77090

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4718		
PROD	5.5	4722		450 SX
SURF	8.625	652		500 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/02/2016 12:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE Phone: (620) 532-9461

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: VIRGIL CLOTHIER WitnessType: PARTIAL
Date/Time Plugging Completed: 03/04/2016 2:30 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

SANDED BACK PERFS TO 4248 & CAPPED WITH 5 SXS CEMENT. NO RECOVERY.
SPOTT 50 SXS 700'. LAYED DOWN TUBING. TIED ONTO 5" CASING AND
CIRCULATED CEMENT TO SURFACE FROM 250' WITH 105 SXS CEMENT.

Perfs:

Top	Bot	Thru	Comments
4722	4732		
4309	4324		

Remarks: COPELAND CEMENT COMMON 60/40 4% DENIED TA

Plugged through: TBG

District: 02

Signed 
(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION
Form CP-2/3
MAR 24 2016
CONSERVATION DIVISION
WICHITA, KS
no 4-6-16

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