10:			<u>15-167-24044-00-00</u>						
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 266 N. Main St., Ste. 220 Wichita, KS 67202-1513		Spot: W2SESENE Sec/Twnshp/Rge: 36-14S-14W 2310 feet from N Section Line, 550 feet from E Section Line Lease Name: STRECKER Well #: 'B' 8 County: RUSSELL Total Vertical Depth: 3200 feet							
					perator License No.: 30705			Depth (ft) Pulled (ft)	Comments
					p Name: YOUNGER ENERG	<u>GY COMPANY</u>	SURF 8.625	500	
					ddress: 9415 E. HARRY ST WICHITA, KS 6720				
/ell Type: <u>DH</u>	UIC Docket No.	:	Date/Time to Plu	ug: 02/19/2016 12:00 AM					
lug Co. License No.: 5929	Plug Co. Name: D	UKE DRILLING CC	<u>., INC.</u>						
roposal Revd. from: <u>DION</u>	(Company: <u>DUKE DE</u>	RILLING CO., INC.	Phone: (620) 793-0840					
Proposed Ordered 220 sx 60/4 Plugging Space all plugs with Method:			er sack.						
<u> </u>									
lugging Proposal Received I	By: BRUCE RODIE	WitnessTy	pe: <u>NONE</u>						
ate/Time Plugging Complete	ed: <u>02/19/2016 3:30 AM</u>	KCC Age	nt: BRUCE RODIE						
ctual Plugging Report:			Per	fe:					
st plug @720 w/80 sx nd plug @550 w/80 sx rd plug @40 w/10 sx									
athole 30 sx									
emarks: <u>BASIC</u>	<u>.</u>								
demarks: <u>BASIC</u> lugged through: <u>DP</u>									
lugged through: <u>DP</u>	Sio	ned R	Ragalia						
lugged through: <u>DP</u>	Sign		(TECHNIC	TIAN) CM					
	Sign KCC WICHI		(TECHNIC	EIAN) CM					
lugged through: <u>DP</u> istrict: <u>04</u>	· -	TA	(TECHNIC	,					
lugged through: <u>DP</u>	KCC WICH!	TA	(TECHNIC	Form CP-2/3					