TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220

Wichita, KS 67202-1513

API Well Number: 15-053-00272-00-00

Spot: W2SWNE

Sec/Twnshp/Rge: <u>20-16S-10W</u>

3300 feet from S Section Line.

2310 feet from E Section Line

Lease Name: HAGY

Well #: 1

County: ELLSWORTH

Total Vertical Depth: 3349 feet

Operator License No.: 30681 Op Name: HOFFMAN OIL, INC. Address: 18368 LAWRENCE 2100

MOUNT VERNON, MO 65712

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	3334		150 SX
SURF	10	305		100 SX

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 02/19/2016 9:30 AM

Perfs:

Plug Co. License No.: 32098

Plug Co. Name: CLASSIC WELL SERVICE, INC.

Proposal Rcvd. from: CHRIS HOFFMAN Proposed AS PER KCC RULES & REGS Company: HOFFMAN OIL, INC.

Phone: (620) 786-8744

Plugging Method:

WitnessType: PARTIAL

Plugging Proposal Received By: VIRGIL CLOTHIER Date/Time Plugging Completed: 02/22/2016 12:00 PM

KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

MIRU, CK BOTTOM, SANDED OPEN HOLE TO 3268' AND CAPPED WITH 10 SX'S CEMENT PUMPED THRU TUBING. PERFORATE AT 1400', 1050', AND 355'. PUMP 35 3334 SX'S COMMON CEMENT WITH 3% CC AND 100#'S COTTON HULLS AT 1400'. PULL TUBING ON UP TO 900' AND WAIT FOR 1 HR. ATTEMPT TO TAG CEMENT - COULD

NOT. RUN TUBING BACK DOWN TO 1400' AND PUMPED 50 SX'S COMMON CEMENT WITH 3% CC. PULLED TUBING UP TO 900' AND WAITED 1 HOUR. ATTEMPT TO TAG CEMENT - COULD NOT. DECISION MADE TO COME BACK ON MONDAY & START AGAIN AT 1400'. ON 2-22-2016, RAN TUBING TO 1400' AND PUMPED 50 SX'S COMMON CEMENT WITH CC AND GILSINITE. PULLED TUBING TO 1000' AND WAITED 1.5 HRS. TAGGED CEMENT AT 1200'. RAN TUBING BACK DOWN TO 1050' AND PUMPED 40 SX'S COMMON CEMENT AND 3% CC AND GILSINITE, PULLED TUBING OUT. CONNECTED ON TO CASING AND CIRCULATED 220 SX'S 60-40 POZ, 4% GEL CEMENT TO SURFACE. WAITED AND

TOPPED OFF.

Top Bot Thru Comments 3349 OH

TA N.O.V. LETTER WAS SENT ON THIS WELL. LOG TECH OF KS #8676. COPELAND TICKET #C-43684 Remarks: AND C-43685 ON 2-22-2016.

Plugged through: TBG

District: 02

Signed

Received KANSAS CORPORATION COMMISSION

MAR 2 4 2016CP-2/3

CONSERVATION DIVISION WICHITA, KS