

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-083-21922-00-00  
Spot: SWNWNWSE Sec/Twnshp/Rge: 9-24S-23W  
2305 feet from S Section Line, 2550 feet from E Section Line  
Lease Name: KRANKENBERG UNIT "A" Well #: 1-9  
County: HODGEMAN Total Vertical Depth: 4800 feet

Operator License No.: 34579  
Op Name: COBALT ENERGY LLC  
Address: 115 S. BELMONT #12 PO BOX 8037  
WICHITA, KS 67208

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		WITH 150 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/09/2016 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1650' WITH 50 SX CMT. 2ND PLUG AT 800' WITH 50 SX CMT. 3RD PLUG AT 250' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE  
Date/Time Plugging Completed: 03/09/2016 2:45 AM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY SWIFT.

Plugged through: DP

District: 01

Signed Larry Harris ECRS. (TECHNICIAN) 7/0 4-7-16  
SA

RECEIVED  
MAR 22 2016  
KCC DODGE CITY MR

Received  
KANSAS CORPORATION COMMISSION  
MAR 31 2016 FORM CP-2/3  
CONSERVATION DIVISION  
WICHITA, KS