

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-069-20073-00-01  
Spot: NWNWNW Sec/Twnshp/Rge: 4-26S-29W  
6209 feet from S Section Line, 4648 feet from E Section Line  
Lease Name: JANOFF Well #: 1  
County: GRAY Total Vertical Depth: 5030 feet

Operator License No.: 31142  
Op Name: PETROLEUM PROPERTY SERVICES, IN  
Address: 125 N MARKET SUITE 1251  
WICHITA, KS 67202

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| CIBP   |       | 3400       |             | WITH 2 SX CMT   |
| PROD   | 4.5   | 4990       | 0           | WITH 175 SX CMT |
| SURF   | 8.625 | 412        |             | WITH 325 SX CMT |

Well Type: EOR UIC Docket No: E26058.1 Date/Time to Plug: 03/08/2016 1:00 PM  
Plug Co. License No.: 34069 Plug Co. Name: BASIC ENERGY SERVICES, LP  
Proposal Rcvd. from: CHUCK TONER Company: PETROLEUM PROPERTY SERVICE Phone: (620) 546-4752

Proposed Plugging Method: CIBP @ 3400' WITH 2 SX CMT. PERFORATE AT 1800' & PUMP 50 SX CMT WITH 3% CC WITH A PACKER. RUN TBG TO 900' & CIRCULATE CMT TO SURFACE. PULL TBG & TOP OFF. CHECK BACKSIDE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: PARTIAL  
Date/Time Plugging Completed: 03/09/2016 10:00 AM KCC Agent: LARRY HARRIS

Actual Plugging Report:

3/8/16: CUT TBG AT 3458' (STUCK IN HOLE). SET CIBP @ 3400' WITH 2 SX CMT. PERFORATE AT 1800'. RAN TBG & PACKER PUMPED 50 SX CMT W/3% CC. HELD PRESSURE AT 200#. POOH. SHUT DOWN. 3/9/16: CIRCULATED HOLE WITH HULLS. RAN TBG TO 900'. CIRCULATED CMT TO SURFACE WITH 130 SX CMT. PULLED TBG & TOPPED OFF WITH 2 SX CMT.

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 4893 | 4990 |      |          |

Remarks: \*\*COMPLIANCE ISSUE: FAILED MIT\*\* USED COMMON CEMENT BY BASIC ENERGY.

Plugged through: TBG

District: 01

Signed Larry Adams ECRS  
(TECHNICIAN)  
SA

RECEIVED  
MAR 14 2016  
KCC DODGE CITY

Received  
KANSAS CORPORATION COMMISSION  
Form CP-2/3

MAR 31 2016  
CONSERVATION DIVISION  
WICHITA, KS

no uic  
cc uic  
4-7-16