

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-065-20860-00-00
Spot: NWSWNE Sec/Twnshp/Rge: 31-6S-23W
3630 feet from S Section Line, 2310 feet from E Section Line
Lease Name: ELLIOTT Well #: 1
County: GRAHAM Total Vertical Depth: 3985 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3984		125 SX
SURF	8.625	328		225 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/09/2016 9:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered 325 sx 60/40 pozmix 4% gel cement, 14 sx gel and 800 # hulls.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/09/2016 1:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perforated at 2225' and 1370'. Ran tubing to 3904' and pumped 14 sx gel followed by 25 sx cement w/200 # hulls. Pulled tubing to 2269' and pumped 261 sx cement to circulate cement to surface. Pulled all tubing. Topped off 5 1/2" casing w/35 sx cement. Hooked to 8 5/8" x 5 1/2" annulus and pumped 50 sx cement. Maximum pressure 275 psi.

GPS: 39.49023N -099.92755

Perfs:

Top	Bot	Thru	Comments
3929	3933		

Remarks: HURRICANE SERVICES INC. TICKET # 100627

Plugged through: TBG

District: 04

Signed _____

Pat Bedore
(TECHNICIAN)

CM

MAR 18 2016

Received
KANSAS CORPORATION COMMISSION

APR 04 2016

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

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