

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-095-30032-00-00
Spot: SESESW Sec/Twnshp/Rge: 22-30S-8W
330 feet from S Section Line, 2970 feet from E Section Line
Lease Name: TJADEN H Well #: 2
County: KINGMAN Total Vertical Depth: 4380 feet

Operator License No.: 33999
Op Name: LINN OPERATING, INC.
Address: 600 TRAVIS STE 5100
HOUSTON, TX 77002

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4379		100 SX
SURF	8.625	205		165 SX

Well Type: OG UIC Docket No: _____ Date/Time to Plug: 01/06/2016 12:00 AM
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: DAVID BRADY Company: _____ Phone: (620) 425-1000

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: B. J. HOPE WitnessType: PARTIAL
Date/Time Plugging Completed: 03/09/2016 4:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report:

TUBING STUCK IN HOLE. RAN WIRE LINE INTO TOP OF MUD ANCHOR @ 4260 SHOT OFF, PUMPED 30 SX OF CEMENT WITH 2 % CC & 150 LBS OF HULLS COVER TO 4200'. SHOT TUBING OFF AT 1500' AND 820', BROUGHT IN 300' OF WASHOVER PIPE WASHED DOWN TO 1260', OVERSHOT PIPE PULLED TUBING OUT. RAN WIRELINE INTO 1250' PERFORATED WITH 4 SHOTS, ALSO AT 850' & 255'. RAN TUBING INTO 1250 SPOTTED 50 SX OF CLASS A CEMENT WITH 3% CC & 100 LBS OF HULLS, SET OVER NIGHT TAGGED @ 1201'. RAN TUBING INTO 850'. 50 SX CEMENT WITH 3% CC & 100 LBS HULLS, 2 HOURS LATER COULD NOT TAG, RAN ANOTHER 50 SX CEMENT 3% CC & 100 LBS HULLS, TRIED TO TAG 2 HOURS LATER, MAYBE AT 900' SLOWED BAILER, RAN 75 SX CEMENT 3% CC 150 LBS HULLS LET SET OVER NIGHT. TAGGED INSIDE CASING AT 75', CUT HEAD OFF RAN 262' FEET OF ONE INCH BETWEEN 8 5/8" AND 4.5" CASING AND CIRCUALTED TO SURFACE WITH 125 SX OF CEMENT.

Perfs:

Top	Bot	Thru	Comments
4290	4325		

Remarks: QUAITY WELL SERVICE PROVIDED CLASS A CEMENT FOR THIS PLUG JOB. ABANDON WELL FOR MORE THAN TEN YEARS.

Plugged through: CSG

District: 02

Signed: B. J. Hope

(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION

MAR 31 2016

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

Handwritten initials and date:
NO
4-7-16

Handwritten mark:
✓ SK