

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-057-20971-00-00
Spot: SESWSWSE Sec/Twnshp/Rge: 32-27S-23W
210 feet from S Section Line, 2263 feet from E Section Line
Lease Name: STEELE Well #: 1-32
County: FORD Total Vertical Depth: 5225 feet

Operator License No.: 5004
Op Name: VINCENT OIL CORPORATION
Address: 200 W DOUGLAS AVE #725
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	681		WITH 275 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/15/2016 3:00 AM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: MIKE GODFREY Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1550' WITH 50 SX CMT. 2ND PLUG AT 710' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG WitnessType: NONE
Date/Time Plugging Completed: 03/15/2016 5:00 AM KCC Agent: SCOTT ALBERG

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

District: 01

Signed _____

(TECHNICIAN)

720
4-7-16

RECEIVED
MAR 22 2016
KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION
Form CR-2/3

MAR 31 2016

CONSERVATION DIVISION
WICHITA, KS