

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-035-23659-00-00  
Spot: SWNWNE Sec/Twnshp/Rge: 27-34S-3E  
4307 feet from S Section Line, 2244 feet from E Section Line  
Lease Name: JIMMERSON A Well #: 1  
County: COWLEY Total Vertical Depth: 3430 feet

Operator License No.: 5120  
Op Name: RANGE OIL COMPANY, INC.  
Address: 9412 E. CENTRAL PO BOX 781775  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3429		150 SX
SURF	8.625	310		200 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/13/2016 8:00 AM  
Plug Co. License No.: 31925 Plug Co. Name: QUALITY WELL SERVICE, INC.  
Proposal Rcvd. from: RICHARD MCINTYRE Company: QUALITY WELL SERVICE Phone: (620) 727-6964

Proposed Plugging Method: AS PER KCC RULES & REGS / CIBP @ 2940 W/ 4 SXS, PERF & CIRC 360'-0'.

Plugging Proposal Received By: VIRGIL CLOTHIER Witness Type: PARTIAL  
Date/Time Plugging Completed: 01/15/2016 5:00 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

SANDED WELL BACK @ 3200', DUMP BAILED 4 SXS CEMENT ON TOP OF SAND. RIH W/ PLUG @ 2920', SANDED WELL BACK @ 2870', DUMP BAILED 4 SXS CEMENT ON TOP. RIH ON WIRELINE PERFORATED SQUEEZE HOLES 360'-361'. RIH W/ TBG @ 360, QUALITY WELL SERVICE MIXED & PUMPED 125 SXS 60/40 POZMIX 4% GEL 3% CC. CEMENT DID NOT CIRCULATE. SWEDGED INTO BACKSIDE, QUALITY WELL SERVICE MIXED & PUMPED 65 SXS 60/40 POZMIX 4% GEL 3% CC. CLOSED WELL IN. SIP 300#. SDON. 1/15/2016, RIH W/TBG @ 360', DID NOT TAG CEMENT. SWEDGED INTO BACKSIDE, QUALITY WELL SERVICE MIXED & PUMPED 10 SXS 60/40 POZMIX 4% GEL 2% CC TO 800#. TIED BACK INTO TBG, QUALITY WELL SERVICE MIXED & PUMPED 25 SXS 60/40 POZMIX 4% GEL TO SURFACE. CEMENT CIRCULATED. LAYED TUBING DOWN, SWEDGED INTO 4.5" CASING & SQUEEZED 10 SXS 60/40 POZMIX 4% GEL 2% CC TO 300#.

Perfs:

Top	Bot	Thru	Comments
3380	3387		CSG
2971	2977		CSG

Remarks:

Plugged through: TBG

District: 02

Signed Duane Krueger  
(TECHNICIAN)

*Handwritten:* No 4-7-16

Received  
KANSAS CORPORATION COMMISSION  
Form CP-2/3  
**MAR 24 2016**  
CONSERVATION DIVISION  
WICHITA, KS

*Handwritten:* ✓/JK