STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

11-5

| -           |                    |                 | API NUM                                 | BER: <u>15-09</u>                     | 5-01,022000     | 4                              |
|-------------|--------------------|-----------------|---|---------------------------------------|-----------------|--------------------------------|
|             |                    | E/2 SE SW       | , SEC                                   | rion 11                               | TOWNSHIP 2      | 7                              |
|             |                    | <del></del>     |   |                                       |                 | <u></u>                        |
| PERATOR     | LICENSE #          | 31739           | _                                       | 660                                   | FEET FR         | OM S SECTION LINE              |
| PERATOR     | IUKA CARMI         | DEVELOPMENT     | <del></del>                             | 2310                                  | FEET FRO        | OM W SECTION LINE              |
| AME &       | P.O. BOX 8         | 347             |   | •                                     |                 |                                |
| DDRESS      | PRATT, KS          | 67124           |   | LEASE NAME:                           | WINGA           | TE #1                          |
|             |                    |                 |   |                                       | KINGMAN         |                                |
|             |                    |                 |   | WELL TOTAL                            | <b>DEPTH:</b> 4 | 313' 140.17                    |
|             |                    |                 |   | PIPE:                                 |                 |                                |
|             |                    |                 |   | SURFACE CAS                           | ING: 10 3/      | 4" @ 224'                      |
|             |                    |                 |   |                                       |                 |                                |
| BANDONE     | D OIL WELL X       | GAS WELL        | I                                       | NPUT WELL                             | SWD             | D&A                            |
|             |                    | <del>-</del>    |   |                                       |                 |                                |
| THER WE     | LL AS HEREINAF     | TER INDICATED:  |   |                                       |                 |                                |
|             |                    |                 |   | · · · · · · · · · · · · · · · · · · · |                 |                                |
| LUGGING     | CONTRACTOR:        | DUKE DRILL      | ING                                     |                                       |                 |                                |
|             |                    | ENTRAL #202, V  |   |                                       |                 |                                |
|             | <u> </u>           |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3,202                                 |                 |                                |
| MDANV       | אי יידע ביונדע חיי | OUR:            | DAY.                                    | момтн •                               | · vi            | 1996                           |
| ).11        | IO ILUG MI. M      |                 |   |                                       | ·               | <u></u>                        |
| . MOOTNO    | DDODOGNI DEGE      | TUED EDOM.      |   |                                       |                 | RECEIVED NSAS CORPORATION COMM |
| TOGGTMG     | PROPOSAL RECE      | IVED FROM:      |   |                                       | KA              | NSAS CORPORATION COM           |
|             | NAME:              |                 |   | PE                                    | HONE:           | TOTA COMM                      |
| ERE:        |                    |                 |   |                                       |                 | NOV on some                    |
|             | -                  | <u> </u>        |   | _                                     |                 | NOV 06 1996                    |
|             |                    |                 |   |                                       |                 | 0011-                          |
|             |                    |                 |   |                                       |                 | CONSERVATION DIVISION          |
|             |                    |                 |   |                                       |                 | WICHITA, KS                    |
|             |                    |                 |   | `                                     |                 |                                |
| LUGGING     | PROPOSAL RECE      | IVED BY:        | DISTRICT                                | II                                    |                 |                                |
|             |                    |                 |   |                                       |                 |                                |
| LUGGING     | OPERATIONS AT      | TENDED BY AGENT | ? ALL {                                 | } PART                                |                 | NONE { X }                     |
|             |                    |                 | · -=== <b>\_</b>                        | ,                                     | •               | ·,                             |
| OMPLETE     | D: HOUR: 5:        | OOPM DAY:       | 5 <b>M</b> C                            | ONTH: <u>11</u>                       | <b>YEAR:</b> 19 | 96                             |
|             |                    | _               |   |                                       |                 |                                |
| CTUAL P     | LUGGING REPORT     | RAN DP TO 15    | 00', SPO                                | TTED 35 SACE                          | KS, PULLED      | TO 950', SPOTTED               |
|             |                    |                 |   |                                       |                 | TED 25 SACKS TO                |
|             |                    | N RAT HOLE, 1   |   |                                       |                 | <del></del>                    |
| <del></del> | ·                  | <del></del>     |   |                                       |                 |                                |
|             |                    |                 |   |                                       |                 |                                |
|             |                    |                 |   |                                       |                 |                                |
|             |                    |                 |   |                                       |                 |                                |
|             |                    |                 |   |                                       | ,               |                                |
|             |                    |                 |   |                                       |                 |                                |
| EMARKS:     | 60/40_POZ          | 4% GEL          | ALL                                     | IED                                   |                 |                                |
| EMARKS:     | 60/40 POZ          | 4% GEL          | ALL                                     | IED                                   |                 |                                |

I DID NOT OBSERVE THIS PLUGGING.

DAVE WERTZ

FORM CP-2/3

**REV.** 3/90

NO. 46950 11-5 JAN 06 1997

INVOICED

DATE NOV 1 3 1996