

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21,995-0006 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought f/ Mustang Drilling OPERATORS LICENSE NO. 6050

ADDRESS S. Hwy 281, Box 1609 Great Bend, Ks. 67530 PHONE # (316) 792-7323

LEASE (FARM) Sue Figger #1 WELL NO. _____ WELL LOCATION NE NW NE COUNTY Stafford

SEC. 9 TWP. 24s RGE. 11w (E) (W) TOTAL DEPTH 3840' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 327' CEMENTED WITH 275 SACKS

CASING SIZE 5 1/2" SET AT 3839' CEMENTED WITH 150 SACKS

PERFORATED AT 3453', 3552', 3677', 3680', 3770-74', 3783-86', 3793', 3803'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Immediately _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darrell Kelso PHONE # (316) 938-2457

ADDRESS Chase, Ks., 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Darrell Kelso
(Operator or Agent)

DATE: January 7, 1985

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 11 1985

EXPIRES

January 11, 1985

WELL PLUGGING NOTICE

Sue Figger #1
NE NW NE
Sec. 9-24S-11W
Stafford County

Kelso Casing Pulling
231 S. Hwy, Box 1609
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).