# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 095 - 20739 (of this well)  Leage Owner Rupe Oil Company, Inc.	
API Number 15 - 09 - (of this well)	
Lease Owner Rupe Oil Company, Inc.	
Address P. O. Box 2273, Wichita, Kansas 67201	
Lease (Farm Name) McCartney	Well No
Well Location NE SW SE Sec. 15 Twp. 27	<sup>2</sup> S Rge. 10W (E) (W) X
County Kingmen Total Depth 2435	Field Name
Oil Well Gas Well _X _Input Well SWD Well	
Well Log attached with this application as required	Yes
Date and hour plugging is desired to begin October 1	1, 1980
REGULATIONS OF THE STATE CORPORATION COMMISSION.  Name of company representative authorized to be in char	
John Cecil Address I	
Plugging Contractor Clarke Corporation	License No. <u>583</u>
Address P. O. Box 187, Medicine Lodge, Kansas 67	2104
Invoice covering assessment for plugging this well shou	ld be sent to:
Name Rupe Oil Company,	STATE CORPURATION COMMO
Address P. O. Box 2273, Wichita, Kansas 67201	OCT - OCO
and payment will be guaranteed by applicant or acting a	
Signed:	rollingenton
	Applicant or Acting Agent

Governor

Chairman Commissioner

Commissioner

Executive Secretary

JOHN CARLIN

R. C. LOUX JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON



15-095-20739-000

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 14, 1980

#### WELL PLUGGING AUTHORITY

McCartney #1
NE SW SE, Sec.15-27S-10W
Kingman County
2435'
Glarke Corporation

Rupe 011 Company, Inc. Box 2273 Wichita, KS 67201

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. William To. Owen, Box 369, Pratt, KS 67124

is hereby assigned to supervise the plugging of the above named well.