

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 1595-20,712-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Patton Oil Company OPERATORS LICENSE NO. 5992

ADDRESS 672 W. 4th  
Hoisington, Kansas, 67544 PHONE # (316)-653-2277

LEASE (FARM) Bradshaw WELL NO. 1-"B" WELL LOCATION C-NE NE SE COUNTY Kingman

SEC. 12 TWP. 27s RGE. 10w  or  TOTAL DEPTH 2225' PLUG BACK TD 1653'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 261' CEMENTED WITH 210 SACKS

CASING SIZE 4 1/2" SET AT 1672' CEMENTED WITH 200 SACKS

PERFORATED AT Top Perf: 1574' & Bottom Perf: 1584'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Reed w/Patton Oil Company PHONE # (316)-653-2277  
672 W. 4th  
ADDRESS Hoisington, Kansas, 67544

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347  
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT  SIGNED: R. Reed  
(Operator or Agent)

301  
07-23-87  
Wichita, DATE: \_\_\_\_\_

7-21-87

(2)



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

### THIS NOTICE

CGI 23 '87

July 23, 1987

EXPIRES

WELL PLUGGING NOTICE

Bradshaw "B" #1  
 C NE NE SE  
 Sec. 12-27S-10W  
 Kingman County

Patton Oil Company  
 672 W. 4th  
 Hoisington, KS 67544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging  
 DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809  
 five days prior to plugging the well (KAR-82-3-113).