

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15⁰95-20,713 -0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Patton Oil Company OPERATORS LICENSE NO. 5992

ADDRESS 672 W. 4th
Hoisington, Kansas, 67544 PHONE # (310)-653-2277

LEASE (FARM) McMichael "A" WELL NO. 1 WELL LOCATION C-SE SW COUNTY Kingman

SEC. 12 TWP. 27s RGE. 10w or TOTAL DEPTH 2957' PLUG BACK TD 1628'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 265' CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 1649' CEMENTED WITH 100 SACKS

PERFORATED AT Top Perf: 1578' & Bottom Perf: 1600'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED
STATE CORPORATION COMMISSION

Bill Reed w/Patton Oil Company PHONE # (310)-653-2277

ADDRESS 672 W. 4th
Hoisington, Ks. 67544 JUL 25 1987

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 CONSERVATION DIVISION
Wichita, Kansas 6/88

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (310) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Reed
(Operator or Agent)

DATE: 7-21-87

(2)

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

15-095 20713000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OGT 23 '87

EXPIRES

July 23, 1987

WELL PLUGGING NOTICE

McMichael "A" #1
C SE SW
Sec. 12-27S-10W
Kingman County

Patton Oil Company
672 W. 4th
Hoisington, KS 67544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging.

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).