STATE OF KANSAS
STATE CORPORATION COMMISSION
All Information Completely
and avit Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Pitting Building

WELL PLUGGING RECORD

| State Corporation Commission 800 Patting Building Wichita, Kansas | Stafford | | County | . Sec. 10 Tv | wp. 24 Rge. | <u>11</u> (½)(W) |
|--|-----------------------------------|-----------------------|-----------------|--------------------|------------------|---|
| NORTH | Location as "NI | E/CNW#SW#" (| or footage from | n lines <u>CEL</u> | - NE - SE | |
| Lease Owner Sunray Cil Corpora Lease Name Banker "A" | | | | | | _ Well No.#1 |
| i i | Office Address_ | Box 195 | | Bend, Kan | sas | |
| | Character of W | ell (completed a | | | Oil | |
| | Date well comp | | | ry 26, | | 1940 |
| | Application for | | - | mber 15, | <u> </u> | 19 <u>52</u> 1952 |
| | Application for | | edsepte | mber 16, er 7. | <u> </u> | 19 <u>72</u> 1952 |
| | Plugging comme Plugging comple | | | er 15, | | 1952 |
| | Reason for aban | donment of well | | | longer e | |
| | | | | | | |
| | If a producing | well is abandone | ed, date of las | t production | <u>September</u> | 8, ₁₉ 52 |
| Locate well correctly on above | Was permission | obtained from | | | | ore plugging was com- |
| Section Plat | menced? Yes | |) D | 007 0 | most Dond | Vancas |
| Name of Conservation Agent who super Producing formation Missner - | rvised plugging of this | s well Mer I | 7201 p | 3806 ¹ | reat Bend | 200/ |
| Show depth and thickness of all water, | | | Bottom. | | Total Depth of | Well 5000 Feet |
| _ | | .s. | | | | |
| OIL, GAS OR WATER RECORD | os , | 4 | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| Missner Sd. | 0 il | 37201 | 37241 | 711 | 37541 | 1789' |
| Viola | Oil | 37541 | 3777' | 70 6 7 1 | 0134 | *** |
| Surface hole | | 0 | 241' | 10-3/4" | 241 | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | O' and ran | 6 sacks | of cement. | | feet to |
| rock | bridge, and ra | an 20 sack | s of ceme | nt. Mudde | d | |
| | to 20' and ran | n 10 sacks | of cemen | t on top. | | |
| Plugg | ing complete. | | | | | |
| | | | | | ! | |
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| | <u> </u> | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Name of Plugging Contractor Wes | 4 Carina 7 | description is necess | | f this sheet) | | |
| | se, Kansas. | | | | | |
| | | | | | | |
| STATE OF Kansas | 6017 | Town on Be | nton | | | |
| STATE OF Ransas Buddie E. Livingsto | , COUI | | | , | | C.1 1 1 2 2 2 |
| well, being first duly sworn on oath, so above-described well as filed and that | ays: That I have kno | wledge of the f | acts, statemen | | | of the above-described ed and the log of the |
| | . (| Signature) | red | u 6.2 | wings | low |
| • | · | - | 30x 195. | Great Ben | d. Kansas | |
| , | | 1. | • | (Ad | ldress) | |
| Subscribed and Sworn to before | e me this 22nd | day of | Octobe | er | , 19 <u>5</u> 2 | 2. |
| , . | | | ON T | to So | it. | |
| . 1,/10/EA | | | ··· au | | 7511771 | Notary Public. |
| My commission expires 4/19/56 | | 24-2675-S 2-5 | 2—20м | | PORATION COA | MMSLook . |
| | MARIE E AND | Enden . | | 0 | CT 2 8 195 |) |

DOX PAGE 45 INC. 5

CONSERVATION DIVISION Wichita, Kanses

SAMPLE LOG

| FORMATION | TOTAL DEPTH |
|--------------------------------|----------------|
| Surface Red Bed & Shells | 252 315 |
| Red Bed & Shells | 510 |
| Hyd & Shale | 535 |
| Shale | 625 |
| Red Bed & Shale | 1005 |
| Salt | 1075 |
| Shale & Shells & Salt | 1085 |
| Shale & Shells & Salt | 1255 |
| Shale & Shells & Red Bed | 1445 |
| Shale & Shells & Lime | 1515 |
| Lime | 1565 |
| Lime | 1637 |
| Lime & Shale | 1720 |
| Broken Lime | 1777 |
| Lime | 1850 |
| Lime & Shale | 1875 |
| Porous or Rotten Lime | 1900 |
| Lime & Some Shale | 1945 |
| Lime & Shale | 2000 |
| Lime | 2031 |
| Lime & Shale | 2542 |
| Broken Lime & Shale | 2595 |
| Shale & Shells | 2623 |
| Broken Lime | 2682 |
| Lime & Shale | 2932 |
| Lime | 2966 |
| Lime & Some Shale | 3024 |
| Lime & Shale | 3069 |
| Lime | 3206 |
| Lime & Shale | 3500 |
| Lime | 3505 |
| Lime And Some Streaks Of Shale | 3556 |
| Lime | 3667 |
| Chert | 3695 |
| Lime | 3727 |
| Pyrite & Chert | 3731 |
| Cored | 3764 |
| Lime & Chert | 3772 |
| Cored | 3787 |
| Lime & Chert | 3794 |
| Cored 'Total Depth) | 3806 |

STATE OF KANSAS, COUNTY OF BARTON, ss.

I, Buddie E. Livingston, do hereby certify that the above is a true and accurate copy of the Sample Log on the Banker "A" - #1, Located in the SE/4, Sec. 20, Twp. 24, Range 11 West. Buddie E. Livingston

Subscribed and sworn to before me this 2nd day of

October, 1952.

My commission expires 4-19-56

CONSERVATION Wichite, L.