

15.185-10192-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
MAR 21 1959
CONSERVATION DIVISION
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Pan American Petroleum Corporation Address Box 7, Ellinwood, Kansas
(Applicant)

Lease (Farm Name) H. Hullman Well No. 1

Well Location C E/2 SE NE Sec. 10 Twp. 24 Rge. 11 (~~XX~~) (W)

County Stafford Field Name (if any) Zenith-Peace Creek

Total Depth 3796 Oil Gas Dry Hole

Was well log filed with application? No If not, explain: _____

To be forwarded on completion of abandonment

Date and hour plugging is desired to begin April 1, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

E. B. Schroeder Address Ellinwood, Kansas

Plugging Contractor Unknown as yet

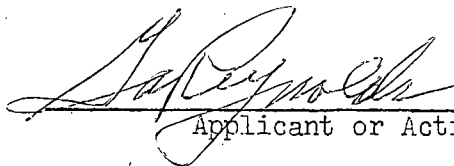
Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Pan American Petroleum Corporation Address Box 7, Ellinwood, Kansas

and payment will be guaranteed by applicant.



Applicant or Acting Agent

Date 3-20-59

PLUGGING
FILE SEC. 10 T. 24 R. 11
BOOK PAGE 24 LINE 45



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

March 24, 1959

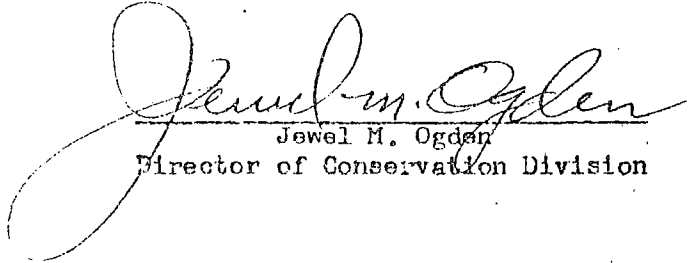
Well No. 1
 Lease Hultman
 Description C 2/2 25 NE 10-24-11W
 County Stafford
 File No. 24-15

For American Petroleum Corporation
 Box 7
 Ellipton, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022