

15-095-01464-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner J. M. Huber Corp. Address Pratt, Kansas
(Applicant)
Lease (Farm Name) Gray #1 Well No.

Well Location SE SE NE Sec. 36 Twp. 27 Rge. 5 W (E) - (W)

County Kingman Field Name (if any)

Total Depth 3774' Oil Gas Dry Hole Yes

Was well log filed with application? No. If not, explain:
Will send Well Log with Plugging Report

Date and hour plugging is desired to begin 8-7-50

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner
W. W. Henson Address Box 460 - Pratt, Kansas

Name of Plugging Contractor Carroll Bros. - Ellinwood, Kansas
Address

Invoice covering assessment for plugging this well should be sent to J. M. Huber Corp. Address 916 South Pine St. - Pratt, Kans.
and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 36 Twp. 27 R. 5
BOOK PAGE 20 LINE 23

AUG 9 - 1950
08-09-50
Applicant or Acting Agent
Date August 8, 1950



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WICHITA, KANSAS

August 9, 1950

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1
Lease	Gray
Description	SE SE NE 36-27-5N
County	Kingman
File No.	20-23

J. M. Huber Corporation
Box 460
Pratt, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR