

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Return Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

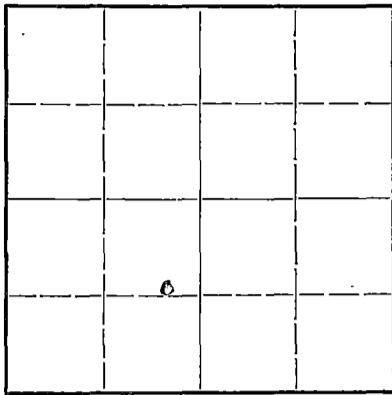
OR

Strike out upper line
when reporting plugging
off formations.

FORMATION PLUGGING RECORD

Stafford County. Sec. 15 Twp. 27 Rge. 11 (W)

Location as "NE1/4NW1/4SW1/4" or footage from lines
Lease Owner: Campbell & Busch
Lease Name: Equitable Pipe Well No. 3
Office Address: 4123 Union Nat Bank Bldg Wichita-15 Ave
Character of Well (completed as Oil, Gas or Dry Hole): Oil
Date well completed: 1-10-41 19__
Application for plugging filed: 4-19-49 19__
Application for plugging approved: 4-19-49 19__
Plugging commenced: 5-4-49 19__
Plugging completed: 5-7-49 19__
Reason for abandonment of well or producing formation: exhausted



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production: 4-30-46 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well: C. W. Stough
Producing formation: Viola Depth to top: 3806 Bottom: 3822 Total Depth of Well: 3822 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				10 3/4	272	None
				7"	3772	2200'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Note mudded from 3822 to 3300; dumped six sacks cement mudded 3273 to 280; dumped with 20 sacks cement mudded 260 to 30 dumped with 10 sacks cement from 30 to 0.

RECEIVED

Conservation Div.

MAY 20 1949

STATE CORPORATION COMMISSION KANSAS

5-20-49

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to _____
Address _____

STATE OF Barnes COUNTY OF Stafford
A. B. Campbell (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) A. B. Campbell

1415 Jackson Street - Bend, Barnes
(Address)

SUBSCRIBED AND SWORN to before me this 20th day of May, 1949

W. C. Conroy
Notary Public.

My commission expires 12-16-50

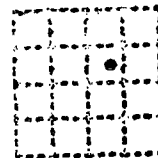
PLUGGING
FILED MAY 15 1949
BOOK PAGE 92 UNIT 10

WINKLER & KOCH
Equitable Life No. 3.

SEC.15 T.24 R.11W
CEL SW NE

Total Depth. 3822'
Comm. 12-2-40 Comp. 1-10-41
Shot or Treated. 3000 Gals. Acid
Contractor. Mitchell Drlg. Co.
Issued. 7-12-41

County. Stafford



CASING:
10" 272'
7" 3772'

Elevation.

Production. Pot. 1440 B.

Figures Indicate Bottom of Formations.

sand, red bed & shells	324
red bed	350
shale & red bed	500
shale & shells	1100
salt & shale	1150
shale & shells	1541
lime	1620
lime brkn	1641
lime	1928
lime brkn	1995
shale sticky	2025
lime	2111
lime brkn	2275
shale	2369
lime brkn	2390
shale & lime	2472
shale	2567
lime brkn	2615
lime	3002
lime	3242
shale & lime	3360
lime	3495
chert & lime	3535
lime	3630
lime brkn	3719
lime shale - brkn	3765
lime & shale	3781
Misener sand	3806
lime wh cherty	3814
lime Viola	3822
Total Depth.	

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Conservation Div.

MAY 20 1949

STATE CORPORATION
COMMISSION
KANSAS

PLUGGING
FILE SEC 15 T 24 R 11 W
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