



SP

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
509 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-079-19039-0000

RECEIVED
STATE CORPORATION COMMISSION

SEP 28 1967

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Kenneth Smith of Flint Eng. & Const. Co. has this date requested permission to plug the following described well:

Mr. Smith guarantees payment of the plugging fee.

Operator's full Name: H.C. Bennett

Complete Address: 1212 Union Natl Bldg, Wichita, KANSAS

Lease Name: HURTY Well No. 1

Location: SW NW NW Sec. 18 Twp. 23S Rge. 3W (S) (W)

County: Harvey Total Depth 3381 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Smith was instructed to ~~plug the well as follows:~~

8 5/8" @ 496' contact Mr. Hugh
Scott for plugging instructions

Very truly yours,

L. S. Greider
Conservation Division Agent