## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas       | Staf:  | ford                   | Count            | y. Sec. 28 T     | wp. 24 Rge       | <u>14</u> (E)                           | (W)         |
|---|--|------------------------|------------------|------------------|------------------|---|-------------|
| NORTH   | Location as "N   | E/CNW#SW#"             | or footage fro   | m lines SE       | SW NW            |   |             |
|   | Lease Owner Chief - Sunray - Bankoff  Lease Name Snyder Well No. 1     |                        |                  |                  |                  |   |             |
|   | Lease Name Snyder Well No. 1 Office Address Box 97, Great Bend, Kansas |                        |                  |                  |                  |   |             |
| <b>  </b>   |  | Vell (completed        |                  |                  | DryHole          |   |             |
|   | Date well com  | pleted 6.              | <u>-13-58</u>    |                  |                  |   | 19          |
|   |  | plugging filed_        |                  |                  | <u> </u>         |   | 19          |
|   |  | plugging approv        |                  | ·                |                  |   | 19          |
|   |  | enced<br>leted         | 6-13-58          |                  |                  |   | 19          |
| <b>-</b> -  |  | ndonment of wel        |                  | g formation      | Dry Hole         | <b>=</b>                                | _19         |
|   |  |                        |                  |                  |                  |   |             |
| 1 ! ! !   |  | well is abandon        |                  |                  |                  |   |             |
| Locate well correctly on above<br>Section Plat                            |  | n obtained from<br>Yes | the Conserv      | ation Division o | r its agents bef | ore plugging                            | was com-    |
| Section Plat  Name of Conservation Agent who supe                         | menced?  | * 1                    | Broadfoo         | t, St. Joh       | n. Kansas        |   |             |
| Producing formation ————————————————————————————————————                  |  |                        |                  |                  |                  | well 435                                | 50 Feet     |
| Show depth and thickness of all water,                                    |  | -                      |                  |                  | Total Bopta of   | *************************************** |             |
| OIL, GAS OR WATER RECORD  | )S   |                        |                  |                  |                  | CASING RE                               | CORD        |
|   |  | 1                      | 1                | <del></del>      | <del></del>      | <del></del>                             |             |
| FORMATION   | CONTENT  | FROM                   | TO               | 8 5/8**          | 265              | None None                               | DUT         |
|   |  |                        |                  | 0 )/0            | 20)              | Morre                                   | 1           |
|   |  |                        | -                |                  |                  | -                                       |             |
|   |  |                        |                  |                  |                  |   |             |
|   | ļ  |                        |                  |                  |                  |   | <u> </u>    |
|   |  | <u> </u>               | <del>-</del>     |                  |                  | ·                                       | <del></del> |
|   |  |                        |                  |                  |                  | <del> </del>                            |             |
| ½ Sack Hulls, wooden plu<br>½ Sack Hulls, wooden plu                      |  |                        |                  | hrough dri       | 11 pipe          | 77-,<br>17<br>MIJS10h                   | 58          |
| D   | (If additiona<br>of Drilling Co  |                        | essary, use BACK | of this sheet)   |                  |   |             |
| Address Box   |  | MANIPOLD               |                  |                  |                  |   | <del></del> |
| STATE OF Kansas  V. Richard Hoover  well, being first duly sworn on oath, |  |                        |                  | owner) or (own   |                  |   |             |
| above-described well as filed and that                                    |  | nd correct. So         |                  |                  | //2/             | ,                                       | .g 0. 000   |
|   |  | (Signature)            |                  | yuur             | Y You            | nul .                                   |             |
|   |  |                        |                  | <u> </u>         | / A 442          | <del></del> -                           |             |
| Symponymen and Comment of Lafe-   | re me this 16tl  | hc                     | June             | (                | Address)         | 58                                      | _           |
| SUBSCRIBED AND SWORN TO before  | re me (ms  | <u>h</u> day of.       | - Vano           |                  | , 19.            | <del></del>                             |             |
| W 70  | 1062   |                        | - H              | MIN SA           | ysor_            | \$7                                     | . D. T.1:   |
| My commission expires May 19,   | TAOS   | No                     | orris Tay        | olor,            | 7                | Notary                                  | y Public.   |
|   |  |                        | Þ                |                  | PLUGG            | ING                                     |             |

FILE SEC 28T 24 F 14W
BOOK PAGE 108 LINE 38

#### WELL LOG

No. 1 Snyder

Chief Drilling Co. - Sunray - Bankoff

Box 97

Great Bend, Kansas

Commenced: 5-29-58

Completed: 6-13-58

No. 1 Snyder SE SW NW Sec. 28 - 24 - 14W Stafford County, Kansas

Contractor: Chief Drilling Co., Inc. Rotary: 0 - 4350

Casing Record: Set 265° of 8 5/8° casing W/200 sacks Pozmix cement, Cement circulated to surface.

# Figures Indicate Bottoms of Formation

#### Sand & Clay 265 Shale 265 -575 Shale & Sand 914 *5*75 **-**914 - .935 935 - 1400 Anhydrite Shale & Shells Shale 1400 - 1490 1490 - 1715 Shale & Shells Lime & Shale 1715 - 3275 3275 - 3978 3978 - 4072 Lime Lime & Shale 4072 - 4100 Chert & Shale 4100 - 4124 Shale 4124 - 4168 4168 - 4258 Sand & Shale Chert & Lime 4258 - 4318 Shale 4318 - 4350 Dolomite

### FORMATION TOPS & MINUS

| Anhydrite Heebner Brown Lime Lansing-K.C. Base K.C. Mississippi Kinderhook Viola Simpson | 914 (+1064)<br>3543 (-1565)<br>3681 (-1703)<br>3708 (-1730)<br>3978 (-2000)<br>4072 (-2094)<br>4093 (-2115)<br>4168 (-2190)<br>4258 (-2280) |
|--|---|
| Arbuckle   | 4318 (-2340)  |

State of Kansas County of Barton

Total Depth

I hereby certify that the above is a true and correct copy of Drillers' Log of well drilled in the SE SW NW Sec. 28-24-14W, Stafford County, Kansas, to the best of my knowledge and belief.

4350

CHIEF DRILLING CO., INC.

V. Righard Hoover, President

Subscribed to and sworn to before me this 16th day of June , 1958

Norris Taylor, Motary Public

My Commission Expires:

May 19, 1962

ELIZ CLIM CRAHOM COMMISSION

111171518.

CONCEPYTHON THESION

PLUGGING
FILE SEC 20 L 24 R 14W

BOOK PAGE 100 LINE 30