WELL PLUGGING RECORD API NUMBER 15-185-21625-0000 STATE OF KANSAS ASTATE CORPORATION COMMISSION 200 Colorado Derby Building LEASE NAME Turner #1 . Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION SW SW SE office within 30 days. SEC. 28 TWP. 24sRGE. 14w(E)or(W) LEASE OPERATOR R & D Petroleum COUNTY Stafford ADDRESS P.O. Box 298, Hoisington, Ks. 67544 Date Well Completed PHONE #( ) 653-7745 OPERATORS LICENSE NO. # 5771 Plugging Commenced 3/12/84 Character of Well Plugging Completed 3/16/84 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well?\_\_\_\_\_Yes Which KCC/KDHE Joint Office did you notify?\_\_\_ Dodge City Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached?\_\_\_\_\_ Producing formation \_\_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_T.D. 4340\* Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content From To Size Put in Pulled out 8.5/8 298 none 4511 4338 T 21381 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Pumped 35 sacks common cement & plug to 3403'. Plug coasted past perfs. Plugged hottom with 10 bbls. fresh water, 1 hull, 30 cement, plug to 3700'. Shot pipe at 3000', 2500', & 2138'. Pulled 55 joints. Plugged well with 3 hulls, 10 gel, 50 cement, 10 gel, 1 hull, & 125 sacks 60/40 poz 2% gel 3% c Plugging complete (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Kelso Casing Address Box 347, Chase, Ks. 67524 Kelso Casing Pulling License No. 6050 COUNTY OF Rice STATE OF Kansas \_\_\_\_(employee of operator) or R. Darrell Kelso (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. RECEIVED (Signature) / handstale STATE CORPORATION COMMISSION (Address) Box 347, Chase, Ks. 67524 MAR 1 9 1984 SUBSCRIBED AND SWORN TO before me this 16th day of March 1984

CONSERVATION DIVISION Wichita, Kansas My Commission expires:

**IRENE HOOVER** State of Kansas My Comm. Exp. Aug. 15, 1985

Form CP=4