STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD

API NUMBER 15-185-21614-0000

Wichita, Kansas 67202	<b>,</b>	TVDC OD DDINT			ASE NAME Koelsch #1	
	PLEASE FI	TYPE UK PK PLEASE FILL OUT			LL NUMBER	
	AND MAKE	REQUIR	ED AFFIDA	VIT. SP	OT LOCATION c of SW/4	
LEASE OPERATOR L.D. Drilling, Inc.				SE	C• <u>24_</u> TWP• <u>24s</u> RGE• <u>14w</u> (E)or(	
ADDRESS R R 1, Box 183B, Great Bend, Ks. 67530				CO	UNTY Stafford	
PHONE #( ) OPERATORS LICENSE NO					DATE WELL COMPLETED	
					UGGING COMMENCED 9/6/83	
CHARACTER OF WELL (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)					PLUGGING COMPLETED 9/9/83	
DID YOU NOTIFY THE KCC/K	DHE JOINT DISTRICT	OFFIC	E PRIOR TO	O PLUGGING	THIS WELL? Yes	
WHICH KCC/KDHE JOINT OFF	ICE DID YOU NOTIFY	?	Vichita	<del>-</del>	<del></del>	
Is ACG-1 FILED?		,				
PRODUCING FORMATION DEPTH TO TOP BOTTOMT.D. 4250'						
Show depth and thickness	OF ALL WATER, OIL	AND G	AS FORMAT	IONS•	•	
OIL, GAS OR WATER RECORDS CASING RECORD						
FORMATION	CONTENT FROM	To	Size	PUT. IN	PULLED OUT	
		_	8 5/8 4½"	289 ' 4248 '	none 2498'	
		_		4240	2490	
DESCRIBE IN DETAIL THE MY THE MUD FLUID WAS PLACED THE HOLE. IF CEMENT OR O'DEPTH PLACED, FROM FEET	AND THE METHOD OR THER PLUGS WERE USI	METHO! ED STA	DS USED IN	N INTRODUCT HARACTER OF	ING IT INTO	
Sanded off bott	om to 3638' & dump	ed 4 s	acks ceme	nt. Shot	pipe at 3100', 2900',	
10 ger, 50 ceme	nt, 10 gel, 1 hull	tal of , 8 5/	64 joint. 8 plug &	s. Plugge 125 sacks	d well with 3 hulls, 60/40 poz 2% gel 3% c.c.	
Plugging comple (IF ADDITIONAL	DESCRIPTION IS NO	ECESSA	RY, USE BA	AUK OF THIS	FORM.)	
NAME OF PLUGGING CONTRACT ADDRESS Box 347, Chase,	TOR <u>Kelso Ca</u> Ks. 67524	sing P	ulling		LICENSE NO. 6050	
· · · · · · · · · · · · · · · · · · ·						
STATE OF Kansas	COUNTY O	R	ice			
R. Darrell KElso (OPERATOR) OF ABOVE-DESCRIPTION OF THE ABOVE-DESC THE LOG OF THE ABOVE-DESC CORRECT, SO HELP ME GOD.	RIBED WELL, BEING I	AND M	DULY SWORN	REIN CONTAI	SAYS: THAT INED AND	
			(SIGNA	ATURE)	Vane of the	
			(ADDRE	ess) <u>Box 3</u>	347, Chase, Ks. 67524	
	SUBSCRIBED AND	SWORN T	TO BEFORE	ME THIS 15	5 DAY OF <u>September</u> , 1983	
TO COMMISSION EXPIRES	RENE HOOVE State of Kansa My Comm. Exp. Aug. 19	ir s 5, 1985	STATE	AECEIVES	OTARY PUBLIC	

MY COMMISSION EXPIRES:

RECEIVED

STATE CORPORATION COMMISSION

FORM CP-4 REVISED 06-83

SEP 1 <sub>9 1983</sub> CONSERVATION DIVISION 9-19-83 Wichita, Kansas