

B

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW
MESENE

SEC. 23 TWP. 24 RGE. 14-W

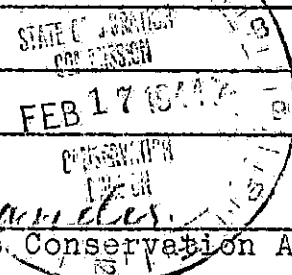
Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Rolsch Hovvls.
Operator Great Lakes Carbon Corp Address 719 Brown Bldg. Wichita
Field _____ County Stafford
Total Depth 4230 PB. 3764 Feet.

(Describe briefly the manner in which the well was plugged)

Hole balled with cement from 3764
To 372 1/2 and mud and bridge to
820 and cement to 800 with mud
and bridge to 20 ft and cement to 5 ft
Artesian water.



02-17-44

T. T. Alexander
District Conservation Agent

Date 2-16-44

PLUGGING
FILE # 23 249146
BOOK PAGE 208 LINE 17

Handwritten notes and signatures in the bottom left corner.