

RECEIVED
STATE CORPORATION COMMISSION

JUL 3 1974

15-079-19133-000

Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING RECORD

Locate well correctly on above
Section Plat

Harvey County. Sec. 31 Twp. 23 Rge. 3 W (E) (W)
Location as "NE/CNW/SW" or footage from lines NE/NE/NW
Lease Owner E. W. Johnson Oil Co.
Lease Name J. G. Schrag Well No. East #1
Office Address P.O. Box 1434 Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 19
Application for plugging filed June 21 1974
Application for plugging approved June 22 1974
Plugging commenced June 27 1974
Plugging completed July 2 1974
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott
Producing formation Depth to top Bottom Total Depth of Well 3353' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				4 1/2"		2,366'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3353' to 3300'. Dumped 3 sx of cement. Mudded hole to 225'. Made 10' of rock bridge. Dumped 4 Yrds. of Readi-Mix cement, filling to the bottom of the cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
2809 King St. Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of July 1974

My commission expires December 31, 1977

Notary Public.