

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-155-21,062-000

LEASE NAME Haury

WELL NUMBER 5

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 1 TWP. 23 RGE. 4W (E) or (W)

COUNTY Reno

Date Well Completed

Plugging Commenced 4-5-94

Plugging Completed 4-7-94

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Harold J. Milburn

ADDRESS 7315 N. Monroe Hutchinson, KS 67502

PHONE# (316) 663-1616 OPERATORS LICENSE NO. 5526

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

by Dave Wertz (KCC District Agent's Name).

Is ACO-1 filled? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3820'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10 3/4	280'	none
				4 1/2	3819'	2000'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Sanded bottom @ 3580' & dumped 4 sks cement. Shot @ 2400', worked pipe. Shot @ 2200' & 2000', worked pipe loose. Pulled up to 600'. Spotted 35 sks @ 600'. Pulled to 450', spotted 200# hulls. Pulled to 350', circulated 170 sks cement to surface. Pulled rest of pipe, topped off with 20 sks cement. 60/40 poz 4% gel. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor KELSO CASING PULLING, INC. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Harold J. Milburn

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso

(Employee of Operator) or (Operator) of

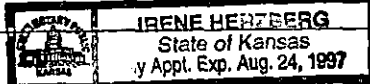
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso
(Address) P.O. Box 347 Chase, KS.

SUBSCRIBED AND SWORN TO before me this 12th day of April

Irene Herzberg
Notary Public

My Commission Expires:

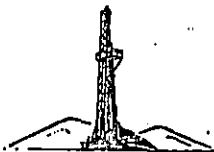


RECEIVED
STATE CORPORATION COMMISSION

ARR 943 1994

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 05-00



Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250
McPHERSON, KANSAS 67460

August 5, 1985

15-155-2166Z-0000

COMPANY: HAROLD J. MILBURN
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: HAURY #5
 LOCATION: 330' North SE Corner & 3036' West
 SE Corner SW/4 Section 1-23-4W,
 Reno County, Kansas
 COMMENCED: July 27, 1985
 COMPLETED: August 4, 1985
 ELEVATION:

0	to	235	Sand
235	to	295	Shale
295	to	1635	Shale & Lime
1635	to	1980	Lime & Shale
1980	to	2510	Shale & Lime
2510	to	3190	Lime
3190	to	3268	Lime & Shale
3268	to	3410	Shale & Lime
3410	to	3530	Lime
3530	to	3582	Kinderhook Shale
3582	to	3628	Shale
3628	to	3718	Hunton
3718	to	3753	Shale
3753	to	3788	Viola
3788	to	3820	Simpson
		3820	T. D.

Cut 17" hole to 278' and run 280' of 10 3/4" surface, cemented with 200 sacks of cement at 12:30 P. M., July 27, 1985. Run 3825' of 4 1/2" casing, cemented with 150 sacks of cement at 3818.5'. Plug down at 4:45 P. M., August 4, 1985.

TOPS:

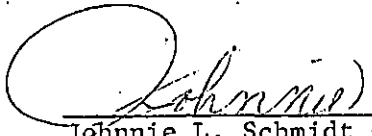
Measurements taken from K. B.

CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of your log on your Haury #5, located on the 330' North SE Corner & 3036' West of SE Corner SW/4 Section 1-23-4W Reno County, Kansas as reflected by the files of Blackstone Drilling, Inc.


P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 5th of August, 1985.


Johnnie L. Schmidt - Notary Public 1994

JOHNNIE L. SCHMIDT
McPherson County, Kansas
My Appt. Exp. June 23, 1984

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas