

15-155-01973-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

Reno County, Sec. 1 Twp. 23 Rge. 4 (E) 4 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines Center E/2 SE/4 NE/4

Lease Owner Thos. H. Allan, et al

Lease Name Goering "B" Well No. 1

Office Address 921 Union National Bank Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed April 28, 1949

Application for plugging filed April 28, 1949

Application for plugging approved April 28, 1949

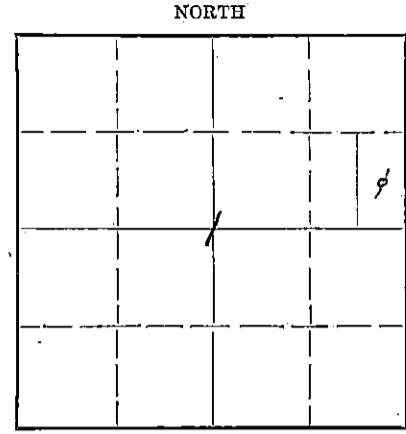
Plugging commenced April 29, 1949

Plugging completed April 30, 1949

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Ruel Durkee

Producing formation Mississippi Depth to top 3255 Bottom 3375 Total Depth of Well 3375 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	294'	none
				5 1/2	3328'	2232'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

3375' - 3320' Rock & Mud - 10 sacks cement on top
To 300' Heavy Rotary Mud
300' - 290' Solid Plug & 15 sacks cement on top
To 10' Heavy Mud
10' - Surface 5 sacks of cement

RECEIVED

Conservation-Div.

MAY 5 - 1949

STATE CORPORATION
COMMISSION
KANSAS

5-5-49

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Thos. H. Allan
Address 921 Union National Bank Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

Thos. H. Allan (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan

921 Union National Bank Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 3rd day of May 19 49

Ocie M. Stewart
Notary Public.

My commission expires June 14, 1950



8 5/8 @ 294' - 175 sx

5 1/2 @ 3328' - 100 sx - Pulled 2232'

Allan et al. #1 GOERING "B"
E 1/2 SE NE 1-23-4W
Burrton Pool, Reno County, Kansas
Comm: 4/6/49 Compl: 4/30/49
Contractor: Tom Allan
Elevation: 1469
I.P. D & A

15-155-D1973-0000

0 - 200 surface sand
 294 shale
 900 shale
 1900 shale & shells
 2350 lime & shale
 2440 shale & sandy shale
 2450 sand
 2490 shale
 2500 lime
 2510 sand
 2535 shale
 2570 lime
 2580 shale
 2652 lime & shale breaks
 2695 soft porous lime
 2705 shale
 2745 soft lime
 2760 shale
 2800 lime
 2825 shale
 2850 lime
 2858 soft porous lime
 2885 shale
 2896 lime
 2912 soft porous lime (water)
 2920 lime
 2940 shale
 2960 lime
 2985 shale
 3020 cherty lime
 3030 shale
 3045 lime
 3140 shale & lime shells
 3255 shale
 3284 white cherty lime
 3288 dolomite
 3303 lime
 3317 chert
 3323 lime
 3327 chert
 3328 dolomite
 Changed to Cable Tools
 3335 cherty lime
 3344 lime
 3353 very cherty dolomite

3358 cherty (show oil & water)
 Treated 1000 gal. acid
 (Swab 3 Oil, 25 Water/day)
 3369 very cherty dolomite
 3375 chert
 Swab 3 Oil, 70 Water/day

FORMATIONS

3255 Top Mississippi

I certify that the above is a true and correct copy of the well log on the above test.

Tom Allan

Subscribed and sworn to before me this 3rd day of May, 1949.

Oliver M. Stewart
Notary Public

My Commission expires June 14, 1950.

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Conservation Div.

MAY 5 - 1949

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PLUGGING
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