

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER N/A (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower- Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) Koelsch WELL NO. 2 WELL LOCATION C-N/2 S/2 SW/4 COUNTY Stafford

SEC. 23 TWP. 24S RGE. 14W (~~E~~ W) TOTAL DEPTH 4260' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 221' CEMENTED WITH \_\_\_\_\_ 215 SACKS

CASING SIZE 5-1/2" SET AT 4165' CEMENTED WITH \_\_\_\_\_ 185 SACKS

PERFORATED AT 3764-67' 3755-57' 3750-52' 3730-36' (Lansing K.C.)

CONDITION OF WELL: GOOD XX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plan to pull recoverable casing and set plugs as required.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not req'd.  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Frank Neff PHONE # (316) 792-1008 (mobil phone)

ADDRESS Box 14 - Great Bend, Ks. 67530

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. unknown

ADDRESS Box 31 - Russell, Ks. 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M. R. Taylor  
(Operator or Agent)

DATE: 5/29/85 M. R. TAYLOR,  
Manager of Production

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 31 1985  
CONSERVATION DIVISION  
Wichita, Kansas

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

EXPIRES

June 4, 1985

WELL PLUGGING NOTICE

Koelsch #2  
C N/2 S/2 SW/4  
Sec. 23-24S-14W  
Stafford County

Nadel and Gussman  
3232 First National Tower  
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).