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STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

Rev. 12/14/82 FORM CP-1

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

AUG 1 0 1988

File One Copy CONSERVATION DIVISION API NUMBER 15-185-22,525-000 (of this well) NUMBER 15-185-22,525-0000 (of this well) CONSERVATION (Michita Kansas () 89 (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Martin Oil Producers, Inc. OPERATORS LICENSE NO. 5097 ADDRESS 1010 Union Center, Wichita, KS 67202 PHONE # (316) LEASE (FARM NAME) Koelsch WELL NO. 1 WELL LOCATION 100' W NE SW SEC.23 TWP. 24 RGE. 14 (19) of (W) COUNTY Stafford TOTAL DEPTH 4200 FIELD NAME Wildcat check one: OIL WELL GAS WELL INPUT WELL SWD WELL D&A X IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN asap PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Box 127, Lyons, KS Wm. S. Stockstill ADDRESS PHONE # (316 257-2227 LICENSE NO. 5893 6/89 Pratt Well Service PLUGGING CONTRACTOR PHONE # (316, 672-2531 ADDRESS Box 847, Pratt, KS 67124 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: Martin Oil Producers, Inc. 1010 Union Center, Wichita, KS 67202 PHONE # (316) 264-0352 ADDRESS AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT A SIGNED: (Applicant or Acting Agent

DATE: August 9, 1988

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARQALEE WRIGHT JUDITH MCCONNELL FRANK A. CARO, JR. GOVERNOR CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

IHIS NOTICE

August 11, 1988

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WELL PLUGGING NOTICE

EXPIRES

Koelsch #1 100'W NE SW Sec. 23-24S-14W Stafford County

Martin Oil Producers, Inc. 1010 Union Center Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760