

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower - Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) Koelsch WELL NO. 3 WELL LOCATION C W/2 NE SW COUNTY Stafford

SEC. 23 TWP. 24S RGE. 14W (~~SE~~ W) TOTAL DEPTH 4194 PLUG BACK TD _____

Check One:

*application was approved to convert to Injection but conversion never took place.

OIL WELL X* GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 208' CEMENTED WITH _____ 225 SACKS

CASING SIZE 5-1/2" SET AT 4200' CEMENTED WITH _____ 160 SACKS

PERFORATED AT 3742-47' (Lansing K.C.)

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 5 1/2" was previously squeezed at 759' and circulated to surface. Plan to plug off bottom and fill 5 1/2" casing with adequate cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not req'd.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank Neff PHONE # (316) 792-1008 (mobil phone)

MAY 31 1985

ADDRESS Box 14 - Great Bend, Ks. 67530
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. unknown

ADDRESS Box 31 - Russell, Ks. 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M.R. Taylor
(Operator or Agent)

DATE: 5/29/85 M.R. Taylor M. R. TAYLOR,
Manager of Product

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

June 4, 1985

EXPIRES

WELL PLUGGING NOTICE

Koelsch #3
C W/2 NE SW
Sec. 23-24S-14W
Stafford County

Nadel and Gussman
3232 First National Tower
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).