

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower - Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) Koelsch WELL NO. 1 WELL LOCATION SE SE SW COUNTY Stafford

SEC. 23 TWP. 24S RGE. 14W (O) or (W) TOTAL DEPTH 4232' PLUG BACK TD 3480'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. E-15,408

SURFACE CASING SIZE 8-5/8" SET AT 215' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 4044' CEMENTED WITH 125 SACKS

PERFORATED AT 3738' to 3742'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK XX JUNK IN HOLE XX

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Bottom of hole is plugged off with sand to PBDT of 3480'. To pump down 5 1/2" with adequate cement and then pump down casing-surface pipe annulus with sufficient cement to squeeze.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? not req'd.
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank Neff PHONE # (316) 792-1008 (mobil phone)

ADDRESS Box 14 - Great Bend, Ks. 67530

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. unknown

ADDRESS Box 31 - Russell, Ks. 67665 PHONE # (913) 483-2627

MAY 31 1985

CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M R Taylor
(Operator or Agent)

DATE: M R Taylor M. R. TAYLOR,
Manager of Production

①

State of Kansas



JOHN GARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
Executive Secretary
General Counsel
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

EXPIRES

June 4, 1985

WELL PLUGGING NOTICE

Koelsch #1 (SWD)
SE SE SW
Sec. 23-24S-14W
Stafford County

Nadel and Gussman
3232 First National Tower
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).