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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 22 1968  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Home Stake Production Company <sup>079</sup> ~~15-1977~~-19137-0000

Address Box 68, Burrton, Kansas 67090

Lease (Farm Name) Schrag "B" Well No. 0-10

Well Location NE NE NW 2110' E 66 WL Sec. 31 Twp. 23S Rge. 3 (E) W (W) W  
and 2300' N of SL

County Harvey Field Name (If any) \_\_\_\_\_

Total Depth 3364 Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Ralph Barbee

Box 68 Address Burrton, Kansas

Plugging Contractor Knight Casing Pulling Co., Inc. License No. 624

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Home Stake Production Co.

Box 68 Address Burrton, Kansas

and payment will be guaranteed by applicant.

Signed: *Ralph Barbee*  
Applicant or Acting Agent

Date: May 20, 1968



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAYES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

May 23, 1968

15-097-19137-0000

WELL PLUGGING AUTHORITY

Home Stake Production Company	Well No.	0-10
Box 68	Lease	Schrag "B"
Burrton, Ks. 67020	Description	NE NE NW 31-23-3W
	County	Harvey
	Total Depth	3364'
	Plugging Contractor	Knight Csg., Plg., Co., Inc.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Ks. 67460  
 is hereby assigned to supervise the plugging of the above  
 named well.