

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 10/13/57 Comp (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/95

WELL OPERATOR Harold J. Milburn KCC LICENSE # 5526
(owner/company name) (operator's)

ADDRESS 7315 N Monroe CITY Hutchinson

STATE Kansas ZIP CODE 67502 CONTACT PHONE # 316, 663-1616

LEASE Haurv WELL# 1 SEC. 1 T. 23 R. 4 (E/W/West)

NE - SW - NW - SPOT LOCATION/QQQQ COUNTY Reno

1660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 667 CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3620 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3316-23 3322-30 3337-39

ELEVATION 1460 T.D. 3620 PBD 3413 ANHYDRITE DEPTH N.A.
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to F.C.C. Regulations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? N.A.

If not explain why? I purchased the lease after it was producing.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold J. Milburn PHONE# (316) 663-1616

ADDRESS 7315 N Monroe City/State Kansas 67502

PLUGGING CONTRACTOR Mikes Testing KCC LICENSE # 31529 9/95
(company name) (contractor's)

ADDRESS Box 209 Chase, Ks. PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING N.A.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: Jan 12, 1995 AUTHORIZED OPERATOR/AGENT Harold J. Milburn
(signature)

RECEIVED
STATE CORPORATION COMMISSION
JAN 13 1995
CONSERVATION DIVISION
WICHITA, KANSAS

01-13-95



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

15-155-01661-0000

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 17, 1995

Harold J Milburn
7315 N Monroe
Hutchinson KS 67502

Haury #1
API 15-N/A
1660 FNL 990 FWL
Sec. 01-23S-04W
Reno County

Dear Harold J. Milburn,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809