

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/82

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-155-21,062-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Harold J. Milburn KCC LICENSE # 5526
(owner/company name) (operator's)

ADDRESS 7315 No. Monroe CITY Hutchinson

STATE Kansas ZIP CODE 67502 CONTACT PHONE # (316) 663-1616

LEASE Haury WELL# 5 SEC. 1 T. 23 R. 4W (East/West)

SE SE SW/4 SPOT LOCATION/QQQQ COUNTY Reno

FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 10 3/4 SET AT 280' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3819' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3632-36

ELEVATION 1492/1497 T.D. 3820' PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the
State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold J. Milburn PHONE# () 316-663-1616

ADDRESS 7315 N. Monroe City/State Hutchinson, KS 67502

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050

(company name) (contractor's)

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-11-94 AUTHORIZED OPERATOR/AGENT: _____

(signature)

RECEIVED
STATE CORPORATION COMMISSION

MAR 14 1994

CONSERVATION DIVISION
Wichita, Kansas

05-14-94

2)



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 14, 1994

Harold J Milburn
7315 N Monroe,
Hutchinson KS 67502

Haury #5
API 15-155-21,062-0000
SE SE SW/4
Sec. 01-23S-04W
Reno County

Dear Harold J. Milburn,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809