

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-02746-0000

WELL PLUGGING APPLICATION FORM

Well Location NE/C NW $\frac{1}{4}$ Sec. 1 Twp. 23S Rge. 4 (E) (W)

Field Name (if any) Burrton County Reno

Lease (Farm Name) Haury "C" Well No. 3"C"

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin November 23 (?), 1942

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Bert Frost Address Wichita, Kansas

Name of well owner or Acting Agent The Lloyd-Frost-Study Oil Corp.

Address 1017 Union Natl. Bank Bldg., Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to:
The Lloyd-Frost-Study Oil Corp. Address 1017 Union Natl. Bank Bldg., Wichita, Kansas

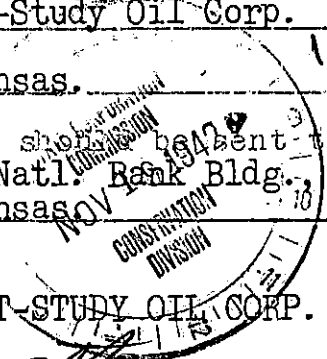
and payment will be guaranteed by applicant.

THE LLOYD-FROST-STUDY OIL CORP.

By: [Signature]
Operator or Acting Agent

Date November 17, 1942.

PLUGGING
FILE SEC-1-T-23R-4W
BOOK PAGE 56-LINE 32





Am. A.

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
November 19, 1942

15-155-62746-0000

IN REPLY PLEASE
REFER TO THIS
SUBJECT

started

3-1-43

Well No. 3 "C"
Farm Haury "C"
Description NE NW 1-23-4W
County Reno
File 56-32

The Lloyd-Frost-Study Oil Corp.
1017 Union National Bank Building
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

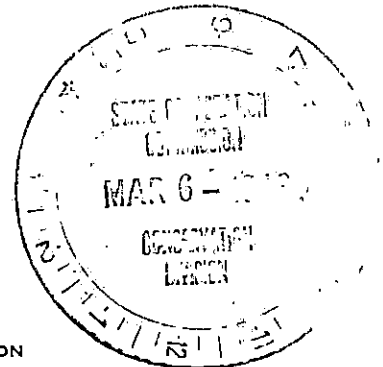
STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: *J. P. Roberts*
J. P. ROBERTS

NOTICE: Ruel Durkee
Box 597
McPherson, Kansas





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-155-02746-0000

IN REPLY PLEASE
REFER TO THIS
SUBJECT

March 1, 1943

Well No. 3-C
Farm Haury
Description 1-23-4W
County Reno
File 66-2

National Supply Co.
712 Brown Building
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel Durkee
McPherson, Kansas