

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-079-00426-0000

File 113-34

Location \_\_\_\_\_

Sec. 31 Twp. 23 Rge. 3W

I have today completed supervision of plugging of:

Well No. 1 Lease Graham

Operator Westgate & Highland Address Hutchinson Kans

Field Burton County Harvey

Total Depth 3350 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom  
to top between plugs - Cement from  
3310 to 3290 - Cement from 260 to  
240 - 5 lbs cement cap at base  
of cellar

Expense incurred as follows:

Date 8-21-40 \*Day \_\_\_\_\_ Mileage 30

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

H. D. Durkee  
Conservation Agent

P. O. W. J. Hanson Date 8-26-40

PLUGGING  
FILE SEC-31 T23 R-34  
BOOK PAGE 13 LINE 34

