

DISTRICT CONSERVATION AGENT'S REPORT

*FE*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

15-079-00422-0000

FILE NO. 97-41

LOCATION 1/2 - 1/4 E

SEC 31 TWP 23 RGE. 3W

Dry Hole \_\_\_\_\_ Abandoned Oil Well  Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Schrag

Operator S & K Oil Co Address Tulsa Okla

Field \_\_\_\_\_ County Harvey

Total Depth 3358 Feet.

Plugging Contractor Best Self

Plugging Contractor's License No. 48

Address Hutchinson Kans

(Describe Briefly the manner in which the well was plugged)

Sand to 3275, 6 sy cement at 3275, hole  
mudded, solid bridge at 300, 40 sy  
cement at 300, mud to Top, 10 sy  
cement at base of collar.

9-29-56

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
WICHITA, KANSAS

*Harold Swisher*  
District Conservation Agent

09-29-56

Date 9-28-56

PLUGGING  
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