

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-155-19177-0000

FILE 66-66-4

Location \_\_\_\_\_

Sec. 1 Twp 23 Rge. 4W

I have today completed supervision of plugging of: T.D. 3374

Well No. 1-C Lease HAURY

Operator NATH. SUPPLY Co Address Wichita Kans <sup>712 Brown</sup>

Field Burton County Reno

Well Classification: Oil  Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

(Describe briefly the manner in which well was plugged)

Filled with mud except at cement  
plugs-  
8 5/8" cement at 3250  
25 " " " 300  
10 " " " base of collar

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4 or 4/4.

Paul Durbin  
Conservation Agent

P.O. Wichita Kans Date \_\_\_\_\_

PLUGGING  
FILE # L 23946  
BOOK PAGE 66 LINE 4

STATE CORPORATION COMMISSION  
JUL 2 - 1943  
CONSERVATION DIVISION