

O.W. A

	OI VI / / N	
To State Corporation Commission Conservation Division 800 Bitting Building	on 15-155-07755-0000	
Wichita, Kansas	File No. 68-27 -	
	Location S. W.	
	Sec. / Twp. 13 Rge. 4	
I have today completed supe	ervision of plugging of:	
Well No. 28 Leas	se HAURY-B	
Operator City Se	rice Oil Co.	
Field Burton	County Peno	
Total Depth 3387	Feet.	
(Describe briefly the	manner in which well was plugged)	
Filled with he	eary and from botton	بر
to top between &	Evas; blud roch + cemer	Z
from 3367 to 337	5. Aling rock + 15' ceme	سوء
Vat 430; plug, no	oak + No ff cement af	_
bose of collar:	3347-7"- 220 Sacks,	
424 surface pi	Se comented)	
Expense Incurred as fo	ollows:	
Date 7-3-39 *Day /	4 Mileage /08	
Date 7-6-39 *Day	Mileage 60	Į.
Date 7- 8-39*Day 7-/0-39 Hotel, meals, etc. \$	Mileage 4	
Hotel, meals, etc. \$		
*Show as 1/4, 2/4, 3/4, or		*/
<b>&gt;</b> 1	Conservation Agent	