

RECEIVED
KANSAS CORPORATION COMMISSION

2-070528

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
200 Colorado Derby Building
Wichita, Kansas 67202

6-16
JUL 05 1994
7-5-94
CONSERVATION DIVISION
WICHITA, KS

API NUMBER: 15-155-20,643-0000
NE SE, SECTION 11 TOWNSHIP 23 RANGE 4W

OPERATOR LICENSE # 5271 1650 FEET FROM S SECTION LINE
660 FEET FROM E SECTION LINE

OPERATOR KAHN & ASSOCIATES
NAME & P O BOX 559
ADDRESS TULSA OK 74101

LEASE NAME: SABINE CD #15
COUNTY: RENO
WELL TOTAL DEPTH: 3430' 111.47

PIPE: 5-1/2" @ 3426'

SURFACE CASING: 10-3/4" @ 261'

ABANDONED OIL WELL GAS WELL INPUT WELL SLD D&A

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: GRESSEL CORP
ADDRESS: BURRTON KS LICENSE: 3004

COMPANY TO PLUG AT: HOUR: 8:00 DAY: 16 MONTH: 6 YR: 1994

PLUGGING PROPOSAL RECEIVED FROM: ED
COMPANY NAME: SAME PHONE: _____

WERE: SAND BTM TO 2925' & 6 SX - 35 SX @ 600' - 300' TO SURF

PLUGGING PROPOSAL RECEIVED BY: JERRY CLARK

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL () PART () NONE ()

COMPLETED: HOUR: 12:30 DAY: 16 MONTH: 6 YEAR: 1994

ACTUAL PLUGGING REPORT:
SANDED BOTTOM TO 2975' & 6 SX COMMON - PARTED 5-1/2"
CSG @ 407' - RAN TUB IN TO 600' - PUMPED 35 SX - PULLED
TO 300' - CIRC TO SURF

REMARKS: SUN CEMENTING #004387 60/40 4%

I DID OBSERVE THIS PLUGGING.

INVOICED

DATE JUL 06 1994

INV. NO. 40757

Jack Luthi
Jack Luthi (AGENT)

FORM CP-2/3
REV. 3/90