

RECEIVED
KANSAS CORPORATION COMMISSION

2-070529

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
200 Colorado Derby Building
Wichita, Kansas 67202

6-16 JUL 05 1994
7-5-94
CONSERVATION DIVISION
WICHITA, KS

API NUMBER: 15-155-20,644-000
SE SE, SECTION 11 TOWNSHIP 23 RANGE 4W

OPERATOR LICENSE # 5271

330 FEET FROM S SECTION LINE
660 FEET FROM E SECTION LINE

OPERATOR KAHN & ASSOC
NAME & BOX 559
ADDRESS TULSA OK 74101

LEASE NAME: SABINE CD #16
COUNTY: RENO
WELL TOTAL DEPTH: 3416' 111.02

PIPE: 5-1/2" @ 3420'

SURFACE CASING: 8-5/8" @ 585' 10 3/4" @ 280'

ABANDONED OIL WELL GAS WELL INPUT WELL SMD D&A

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: GRESSEL
ADDRESS: BOX 607, BURRTON KS LICENSE: 3004

COMPANY TO PLUG AT: HOUR: 1:00 DAY: 16 MONTH: 6 YR: 1994

PLUGGING PROPOSAL RECEIVED FROM: ED GRESSEL
COMPANY NAME: SAME PHONE: _____

WERE: SAND TO 2240' & 6 SX - 35 SX 600' - 250' TO SURF

PLUGGING PROPOSAL RECEIVED BY: MIKE WILSON

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL () PART () NONE ()

COMPLETED: HOUR: 2:30 DAY: 16 MONTH: 6 YEAR: 1994

ACTUAL PLUGGING REPORT:
SAND BTM TO 2240' & 6 SX COMMON - SHOT 5-1/2" CSG
OFF @ 2498' - RAN TUB TO 600' - PUMPED 35 SX - PULLED
TO 250' & CIRC TO SURF

REMARKS: SUN #004388

I DID OBSERVE THIS PLUGGING.

INVOICED
DATE JUL 06 1994
INV. NO. 40755

Jack Luthi
Jack Luthi (AGENT)