

2-070530

6-16 RECEIVED KANSAS CORPORATION COMMISSION

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - Plugging Section  
200 Colorado Derby Building  
Wichita, Kansas 67202

JUL 05 1994  
7-5-94  
CONSERVATION DIVISION  
WICHITA, KS

API NUMBER: 15-155-20653-0000  
SE NW, SECTION 11 TOWNSHIP 23 RANGE 4W

OPERATOR LICENSE # 5271 3300 FEET FROM S SECTION LINE  
2970 FEET FROM E SECTION LINE

OPERATOR KAHN & ASSOCIATES  
NAME & BOX 559  
ADDRESS TULSA OK 74101

LEASE NAME: SABIN CD #17  
COUNTY: RENO  
WELL TOTAL DEPTH: 3430' 111.47

PIPE: 5-1/2" @ 3429'

SURFACE CASING: 10-3/4" @ 260'

ABANDONED OIL WELL  GAS WELL  INPUT WELL  SMD  D&A

OTHER WELL AS HEREINAFTER INDICATED: \_\_\_\_\_

PLUGGING CONTRACTOR: GRESSELL CORP  
ADDRESS: BOX 607, BURRTON KS LICENSE: 3004

COMPANY TO PLUG AT: HOUR: 3:00 DAY: 16 MONTH: 6 YR: 1994

PLUGGING PROPOSAL RECEIVED FROM: ED GRESSELL  
COMPANY NAME: SAME PHONE: \_\_\_\_\_

WERE: SAND TO 3250' & 6 SX - 35 SX 600' - 35 SX 400' - 300'  
TO SURFACE

PLUGGING PROPOSAL RECEIVED BY: MIKE WILSON

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (  ) PART (  ) NONE (  )

COMPLETED: HOUR: 4:30 DAY: 16 MONTH: 6 YEAR: 1994

ACTUAL PLUGGING REPORT:  
SANDED BTM TO 3250' & 6 SX COMMON - SHOT 5-1/2" CSG  
@ 1021' - RAN TUB TO 600' - PUMPED 35 SX - PULLED TO  
400' - PUMPED 35 SX - PULLED TO 300' - CIRC TO SURF

REMARKS: SUN #004389

I DID OBSERVE THIS PLUGGING.

**INVOICED**

DATE JUL 06 1994

INV. NO. 40756

Jack Luthi  
Jack Luthi (AGENT)

FORM CP-2/3  
REV. 3/90

*pw*