

STATE OF KANSAS
STATE CORPORATION COMMISSION
206 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-079-19043-0000

LEASE NAME Le Cleve

WELL NUMBER W-32

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

_____ Ft. from S Section Line

_____ Ft. from E Section Line

LEASE OPERATOR Commonwealth Petroleum

SEC. 18 TWP. 23^S RGE. 3 (E) or (W)

ADDRESS Box 2458 Hutchinson Ks 67504

COUNTY Harvey

PHONE# (316) 463-5461 OPERATORS LICENSE NO. 3243

Date Well Completed _____

Character of Well Input

Plugging Commenced about 11-8

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-17

The plugging proposal was approved on 11-6-89 (date)

by Warren Kubatich & John Sanders (KCC District Agent's Name),

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing Formation Mississippian Depth to Top 3334 Bottom 3365 T.D. 3365

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Miss.</u>	<u>Water</u>	<u>Surface</u>	<u>265</u>	<u>10 3/4</u>	<u>265</u>	<u>-0-</u>
		<u>Surface</u>	<u>3334</u>	<u>4 1/2</u>	<u>3334</u>	<u>399'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.
Injected to 2975, cement to 2925, pipe separated @ 399, circulated from 315 to surface with 80 sack plus 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor RC Development, Inc License No. 30111

Address RRI, Box 56 Florence, Ks 66851

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: RC Development

STATE OF Kansas COUNTY OF Marion, ss.

Theo Bond (Signature) Employee of Operator or Operator of above-described well, being first duly sworn on oath, says: that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 14th day of February, 19 90

REX SAVAGE
NOTARY PUBLIC
STATE OF KANSAS
My Appointment Expires: 10-1-92

My Commission Expires: _____