

STATE OF KANSAS
STATE CORPORATION COMMISSION

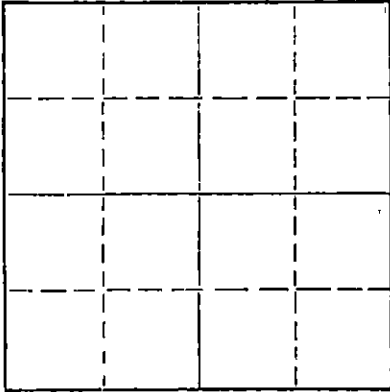
Form CP-4

15-079-19048-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

NORTH



Locate well correctly on above
Section Plat.

Harvey County, Sec. 18 Twp. 23 Rge. 3W (E) (W)
Location as "NE/CNW/SW" or footage from lines C S/E NW SE
Lease Owner Home Stake Oil & Gas Co.
Lease Name D. C. Martindale Well No. 5 (L)
Office Address Philtower Bldg. Tulsa, Oklahoma 74105
Character of Well (completed as Oil, Gas or Dry Hole) Water Input Oil
Date well completed 9-2 1942
Application for plugging filed Aug 1971
Application for plugging approved Aug 1971
Plugging commenced Sept 2 1971
Plugging completed Sept 7 1971
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott
Producing formation Depth to top Bottom Total Depth of Well 3364' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"		2,027'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3364' to 3250'. Dumped 7 sx of cement. Mudded hole to 260'. Made 10' of rock bridge. Dumped 4 Yrds of Ready-Mix Cement, filling to the bottom of the cellar.

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SEP 8 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas, COUNTY OF Reno, ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb
2809 King St. Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of September, 1971

My commission expires January 5, 1974

Judy Lamb
Notary Public.

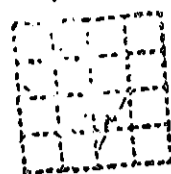
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HIPPIE OIL CO.
D.C. Martindale No. 5.

S.E. 18 T. 23 R. 3 W
GSE No. 25

Total Depth. 3364'
Comm. 8-6-42 Comp. 9-2-42
Shot or Treated.
Contractor. H.M. Williams
Issued. 10-17-42

County. Harvey



Elevation. 1459.6

Production. Pot. 70 B. 18 Hrs

Figures Indicate Bottom of Formations.

soil, sand, shale	245
shale & shells	405
anhydrite, shale, pyrite	466
anhydrite & shale	535
lime & shale	707
brkn sand, lime, shale	940
bdy lime & shale	1035
lime & shale	1255
shale & shells	1568
shale & lime	1690
shale & shells	1855
lime	1885
shale & shells	1960
lime & shale	2148
lime	2226
brkn lime & shale	2305
lime & shale	2450
shale	2506
lime & shale hd	2536
shale & lime	2632
lime	2660
lime & shale	2818
shale & shells	2830
lime & shale	2930
lime & shale hd	2964
shale & lime	3110
shale & shells	3230
lime & shale	3264
lime	3283
sh gas	3274-76
lime hd	3302
lime wh	3319
lime sft	3325
lime brown & sharp	3329
lime	3348
sh oil	3329-34
lime sft	3358
lime v. ry sft	3360
oil	3360-60
lime hd & blu	3364
Total Depth.	

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MAY 19 1971
CONSERVATION DIVISION
Wichita, Kansas

3264
1460
1804

G-R-N Log Top 3253

Acidized 9-4-42

TD. 3364
1460
-1904

Chet Brown G-R-N Log (Home link)