

15-079-20022-0000

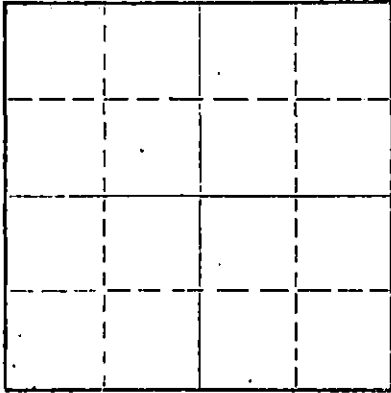
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Harvey County, Sec. 31 Twp. 23 Rge. 3 W (E) (W)  
Location as "NE/CNW/SW" or footage from lines NW NW SW

Lease Owner R. L. Evans Estate

Lease Name Base Well No. I

Office Address 3803 Panama Rd. Hutchinson, Kansas 67501

Character of Well (completed as Oil, Gas or Dry Hole) oil

Date well completed 9-16 19 67

Application for plugging filed 2-12 19 74

Application for plugging approved 2-14 19 74

Plugging commenced 3-8 19 74

Plugging completed 3-12 19 74

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 10

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott

Producing formation Depth to top Bottom Total Depth of Well 3340' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,700'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3340' to 3275'. Dumped 5 sx of cemen. Mudded hole 300'. Made 10' of rock bridge. Dumped 35 sx of cement. Mudded hole to 40'. Made 10' of rock. Dumped 15 sx cement filling to the bottom of the celler.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 15 1974  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Art Lamb Casing Pulling Co.

Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas COUNTY OF Rene ss.

Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

2809 King St. Hutchinson, Kansas 67501 (Address)

SUBSCRIBED AND SWORN TO before me this 13th day of March, 1974

My commission expires December 31, 1977

[Signature] Notary Public.

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

**COPY**

COMPANY **TOMLINSON-KATHOL INC.**

SEC. 31 T. 23 R. 3W

FARM Base NO. 1

LOC. NW NW SW

15-079-20022-0000

TOTAL DEPTH 3340'

COMM. 9-11-67

COMP. 9-16-67

SHOT OR TREATED

CONTRACTOR **Leben Drlg**

ISSUED 11-25-67

**RECEIVED**  
 STATE CORPORATION COMMISSION  
**FEB 13 1974**  
 CONSERVATION DIVISION  
 Wichita, Kansas

COUNTY **Harvey**

KANSAS


CASING

20	10 3/4"	277'	cem w/ 350 sx
15	8 5/8"		
12	6		
13	5 1/2"	3332'	

ELEVATION 1457' KB

PRODUCTION 8 1/2 BOPD, NW NA  
 Miss 3332-40

FIGURES INDICATE BOTTOM OF FORMATIONS

0	30	Sand	
30	205	Sand, Clay, Gravel, Shale Streaks	
205	277	Shale and Red Bed	
277	495	Shale and Shells	
495	1400	Lime and Shale	TOPS: SMP
1400	2285	Shale and Lime	Lansing 2523
2285	2710	Lime and Shale	Mississippi 3271
2710	3340	Lime	
	3340	RTD	

10 3/4" New Surface Casing - Set @ 277' with 350 sx common 2% cc - 2% Gel in first 175 sx cement - Cement Circulated

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Base #1, located NW NW SW of Section 31-Township 23 South-Range 3 West, Harvey County, Kansas, as reflected by the files of Leben Drilling, Inc.

*Leslie Kite*  
 \_\_\_\_\_  
 LESLIE KITE

STATE OF KANSAS )  
 ) SS  
 COUNTY OF BARTON)

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 20th day of September, 1967.

*Ulanda Nichols*  
 \_\_\_\_\_  
 Ulanda Nichols, Notary Public

My Commission Expires: April 1, 1971

