

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL.

API Number 15- 095-21,103-00-00  
(For office use only)

1. Operator F & M OIL CO., INC.  
Address 422 Union Center  
City-State Wichita, Kansas Zip Code 67202

Starting Date: 6 / 20 / 81  
Month Day Year

County Kingman

2. Contractor Union Drilling Co., Inc.  
Address 422 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 32 Twp. 27 S. Rng. 5W ~~East~~ ~~West~~

Exact Spot Location of Well SE NW NW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 300 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Nearest Lease Line 330'

Lease Name Wilson

Well No. 1

Est. Total Depth 4200' ft.

\$40.00 FEE PAID  6-8-81  
REMARKS: PC # 16833

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator [Signature] CN/OK

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JUN - 8 1981**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**