

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL 15-095-30083-0500  
C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

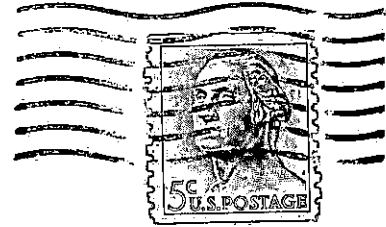
1. Operator Lee Phillips-J. C. Graves Address 412 Union Center, Wichita, Kansas
2. Lease name Young Well No. 1 County Kingman
3. Well Location NE NE SW Sec. 34 Township 27S Range 5W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Graves Drilling Co., Inc. Address 412 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin April 25, 1966.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3800 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE.
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 210 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_

*John C. Graves*





**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

APR 22 1966

WICHITA, KANSAS  
APR 22 1966

**(IF PREFERRED, MAIL IN ENVELOPE)**