

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15- 095-21,325  
(For office use only) *100-20*

*#6878*

**AUG 3 1983**

1. Operator Northern Natural Gas Company Starting Date 2 / 15 / 83  
Month Day Year

Mailing Address P. O. Box 178  
Street Address \_\_\_\_\_

**EXPIRES**

County Kingman

City-State Cunningham, Kansas Zip Code 67035

Sec. 16 Twp. 27 S. Rng. 10 ~~West~~ West

Contact person Ben Horsch Phone # (316) 257-5146

Exact Spot Location of Well 1000' West of East Line  
2200' North of South Line

*#9658*

2. Contractor Sweetman Drilling Company, Inc.

Street Address One Main Place

Nearest Lease Line 1000'

City-State Wichita, Kansas Zip Code 67202

Lease Name Patsy Shepherd

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: Stg.

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. 16-32

6. Depth of Deepest Fresh Water within 1 mile 120 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Est. Total Depth 4400 ft.

8. Depth to Protect all Fresh Water (Table 1) 300 ft.

9. Amount of Surface Casing to be set 1400 ft.

10. (Surface Casing) Alternate No. 1. XX Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  2-9-83

**OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128**

REMARKS: PA #20. 2-9-83 - 2/9/83 - OK #2100

Signature of Operator Paul B. Borch

*MHC-KONE 2/9/83*

*RC*

*79-15457 44-1265-348-70*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

FEB 9 1983

CONSERVATION DIVISION  
Wichita, Kansas

(MAIL IN ENVELOPE)