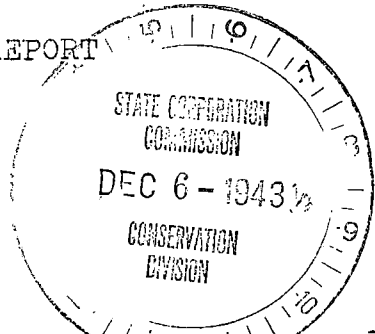


DISTRICT CONSERVATION AGENT'S REPORT



TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

15-155-02542-0000

FILE NO. 99-4

LOCATION NE-NE-SE

SEC. 14 TWP. 23 RGE. 4W

Dry Hole \_\_\_\_\_ Abandoned Oil Well  Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 3 Lease Ashley

Operator C. L. Jenkins Address Blackwell Okla

Field Burton County Reus

Total Depth 3610 Feet.

(Describe briefly the manner in which the well was plugged)

Reported as previously plugged back  
to 3370 -

6 sacks cement dumped at 3345

30 " " " " 280

10 " " " at base of collar

Filled with mud between

cement plugs

Paul Jenkins  
District Conservation Agent

Date 12-4-43

FILED  
14 23 4W  
FILE NO  
99-4